

(Established by Government of Central Provinces Education Department by Notification No. 513, dated 1st of August 1923 & presently a State University governed by Maharashtra Public Universities Act, 2016) (Mah. Act No. VI of 2017) (Academic Section)

Shri Chatrapati Shivaji Maharaj Administrative Premises, Maharajbagh Chowk, Civil Lines, Nagpur -01 Fax No. 0712-2532841, 2561347 Tel No.: 0712-2532063

No. Acad./Ad-h.com/18/ 910

Dated: 4th December, 2018

### NOTIFICATION

It is notified for general information of all concerned that the following persons are hereby nominated by the Hon'ble Vice-Chandellor on the committee to be constituted by the Board of Examination and Evaluation U/s 48(3)(a) (iii)&(iv) of Maharashtra Public University Act, 2016 to appoint paper setters, Examiners and Moderators, mentioned against their name

The term of the following nominated members shall be as per section 62(1) & 63 of Maharashtra Public University Act, 2016 i.e. up to 31st August, 2022.

# 1. Faculty of Science & Technology

Nominated person by the Hon'ble Vice-Chandellor U/s 48(3)(a)(iii)&(iv)of the Maharashtra Public University Act, 2016

| Sr<br>No. | Name of the Ad-hoc                |  |
|-----------|-----------------------------------|--|
| 1.        | Mining Engineering                | <ol> <li>Prof. Thote (Chairman)         Vishweshariya Natio nal Institute of Technology,         Bajaj Nagar, Nagpur     </li> </ol>   |
|           |                                   | <ol> <li>Dr. Prof. M.D. Uttarwar,<br/>Rajiv Gandhi College of Engineering, Chandrapur.</li> </ol>  |
|           |                                   | <ol> <li>Prof. K.K. Sinha,<br/>Rajiv Gandhi College of Engineering, Chandrapur.</li> </ol>   |
| 2         | Fire Engineering                  | Dr. Shamim (Chairman)     National Fire Service College, Civil Lines, Nagpur   |
|           |                                   | 2. Prof. Ali, Department of Chemistry, Manoharbhai Patel Institute of Engg & Technology, Gondia  |
|           |                                   | 3. Dr.Natrajan,<br>Ex. Director, LIT, RTMNU, Nagpur.   |
| 3         | Chemical Technology               | Dr.Madhukar G. Bhotmage (Chairman)     Laxminarayan Institute of Technology,     Bharat Nagar, Amravati Road, Nagpur   |
|           |                                   | 2: Dr.G.N. Deshmukh  Laxminarayan Institute of Technology.  Bharat Nagar, Amravati Road, Nagpur  |
|           |                                   | 3. Dr.Vijay Y. Karadbhajne Laxminarayan Institute of Technology. Bharat Nagar, Amravati Road, Nagpur   |
| 4         | Applied Electronics<br>Technology | <ol> <li>Mrs. Kalapana Dhawad (Chairman)         L.A.D. &amp; Smt, R.P. College o for Women,             Near of Doordarshan Kendra, Vayu Sena Road,             Seminary Hills, Nagpur.     </li> </ol> |
|           |                                   | 2. Mr. M.C. Mhaske, L.A.D. & Smt. R.P. College o for Women. Near of Doordarshan Kendra. Vayu Sena Road. Seminary Hills, Nagpur.  |
| 0         |                                   | 3. Mrs. A.M. Ballal,<br>L.A.D. & Smt. R.P. College o for Women.  |

|                                     | Dr. Bhushan Joshi,     Cummins College of Engineering, Hingna, Nagpur.  |
|-------------------------------------|---|
| 19. B.F.D., B.T.S.<br>M.F.D. M.T.D. | Dr. Varsha Mankar, (Chairman)     L.A.D. & Smt. R.P. College o for Women.     Near of Doordarshan Kendra, Vayu Sena Road,     Seminary Hills, Nagpur. |
|                                     | Dr. Rajashree Bapat,     Head, Deptt. of Fashion Design     Nikalas Mahila Mahavidyalaya, Kharr la, Nagpur  |
|                                     | <ol> <li>Dr. Smita Kawale,<br/>Head, Textile &amp; Clothing, Yashwant Mahavidyalaya,<br/>Wardha.</li> </ol>   |

# 2. Faculty of Commerce & Managment

Nominated person by the Hon'ble Vice-Chandellor U/s 48(3)(a)(iii)&(iv)of the Maharashtra Public University Act, 2016

| Sr<br>No. | Name of the Ad-hoc Committee | Name and Address of the Nominated members   |
|-----------|------------------------------|---|
| 1.        | Computer Application         | <ol> <li>Dr. Nirzar Kulkarni, (Chairman)         Head, Department of Computer Application,         Dr. Ambedkar Institute of Management Studies         &amp; Research, Deeksha Bhoomi, Nagpur.     </li> </ol> |
|           |                              | <ol> <li>Dr. Jigisha Naidu<br/>Hislop College, Civil Lines, Nagpur.</li> </ol>  |
|           |                              | <ol> <li>Dr. Ninad Kashikar</li> <li>Kamala Nehru Mahavidyalaya, Sakkardara,</li> <li>Nagpur.</li> </ol>  |

# 3. Faculty of Humanities

Nominated person by the Hon'ble Vice-Chandellor U/s 48(3)(a)(iii)&(iv)of the Maharashtra Public University Act, 2016

| Sr<br>No. | Name of the Ad-hoc<br>Committee | Name and Address of the Nominated members   |
|-----------|---------------------------------|---|
| 1.        | Pali And Prakrit                | Dr. Niraj Bodhi, (Chairaman)     Head of the Deptt. of Pali and Prakrit, Rashtrasant Tukadoji Maharaj Nagpur University, North Ambazari Road, Ramdaspeth, Nagpur. |
|           |                                 | 2. Dr. Malti Sakhare, Deptt. of Pali and Prakrit, Rashtrasant Tukadoji Maharaj Nagpur University, North Ambazari Road,Ramdaspeth, Nagpur.                         |
|           |                                 | P.W.S. College, Arts and Commerce College. Kamptee Road, Nagpur.  |
| 2.        | Persian And Arabic              | 1. Dr. M.A. Siddiqui, (Chairman) Head of the Department of Persian Vasantrao Naik Govt. Institute of Arts & Social Sciences, R.B.I. Square, Nagpur (MS - 400060.  |
|           |                                 | 2. Dr. Nahid A. Suri, Anjuman Hami-E-Islam Girls College of Arts, Sadar, Nagpur.  |
|           |                                 | 3. Dr. Rais Ansar, Head, Deptt. of Persian, Vidarbha Inst tute of Science & Humanities, Amravati.   |



# राष्ट्रसंत तुकडोजी महाराज नागपूर विद्यापीठ

"(सेंट्रल प्रोव्हिन्सेस सासन शिक्षण विभागाची अधिसूचना कमांक ५१३ दिनांक र ऑगस्ट, १९२३ द्वारा स्थापित व महाराष्ट्र सार्वजनिक विद्यापीठ अधिनियम,२०१६ (सन् २०१७ चा महाराष्ट्र अधिनियम कमांक (द्वारा संचालित राज्य विधापीठ)" (शिद्या विभाग)

# छत्रपती शिवाजी महाराज प्रशासकीय परिसर, रविन्त्रनाध टागोर भार्ग, नगपुर — ४४० ००१.

दूरवनी क्यांकः कार्यालयः ०७१२-२५३२०६३ कॅल्स क्रिक्ट २-२५५५७०१

दिनांक २०/१०/२०१८

क्रमांक विद्या/अ.म/वि.का.स/२०१८/८५३

विषय: १ १०१८ - १९ करोता) कार्यक्रम, पत्रिका,

महोदय/महोदया,

आपणांस कळविण्यात यते की, आपल्या विषयातील सम्प्रासमंडळाच्या/विपेश कार्य समिती वार्षित नियोमत सभायो वार ति. ३. / १९/ २०१८ रोजी विद्या विभाग, इमारत क्र. ३. पहिला माळा छत्रपती शिवाजी महाराज ण शासकीय परिसर, राष्ट्रसत तुकडोजी महाराज नागपुर विद्यापीत, नागपुर देश आयोजीत करण्यात आलेल्या आहेत. त्यानुसार सदर सभेची कार्यक्रम पत्रीका खालील प्रमाणे आहे.

# -: कार्यक्रम पत्रिका :-

- बाब क्रमांक १:-- ज्या अभ्यासमंडळावर अध्यक्ष निवडुण आलेले नाहोत अणा अभ्यासमंडळावः निदेश ऋमाञ १३/२०९८ मधिल कलम ७(i) च्या तरतुदीनुसार कार्यकारी अध्यक्षांची नामिती करणे.
- बाब क्रमांक २:- ज्या अभ्यासमंडळावर अध्यक्ष निवडुण आलेले नाहीन अशा अभ्यासमंडळावर निर्देश कराज १३/२०१८ मधिल कलम ७(ii) च्या तरतुरीनुसार पात्र अध्यायकाची अध्यक्षपदी निवड करण्यावावत विचार करणे.
  - सूचना :--परंतु अध्यक्ष पदाकरिता ज्याः अध्यासमंडळावर एका पेक्षा जास्त व्यक्ती पात्र असल्यास त्यांची निवड या निदेशतील कलम 8(ii) परिच्छेद कमांक २ च्या प्रकीयनुसार करण्यात येईल.)
- बाब क्रमांक ३:-- ज्या अभ्यासमंडळावर पहिल्या सभेत स्विकृत सदस्यांची नामिती झालेली नाही अजा अभ्यासमंडळावर निदेश कमांक १३/२०१८ मधिल कलम ७(iii) च्या तरतुदोनुसार स्विकृत सदस्यांची नानिती करण्याबायत विचार करणे.
- बाब क्रमांक ४:— सदर अभ्यासमंडळाच्या मागील सभेच्या कार्यवृत्तास मंजूरी टेणे. (कार्यवृत्ताची प्रत पटलावर टेवण्यात येईल).
- बाब क्रमांक ५:—सध्या अस्तित्वात असलेल्या व कालबाहय झालेल्या निरनिगळ्या परीक्षाच्या अध्यासक्रमात आवश्यक वाटल्यास बदल सूचविणे व नविन अध्यासक्रम आवश्यकने नुमण नवार करणे
  - सूचना :— सध्या अस्तित्वात असलेल्या निरिनराळ्या अध्यासक्रमांत काही बढल करावयाचा असेल तर तो सोबत जोडलेल्या प्रपत्रकात दाखवून सभेच्या दिवशो सोबत आणावा न्हणजे सभेत त्यावर विचार कराता येईल. दिनांक ३—५—७८, त्राब क्रमांक ३ अंतर्गत् कार्यकारी परिण्डेन घेतलेल्या निर्णयानुसार एकदा लावलेले पात्यग्रंथ क्रमीतकर्मा ३ वर्षे बढलविता येणार नही

परिनियम ६/२००१ च्या कलम १४ व निर्देश छमांक १३/२०१८ मधिल कलन १६ नुसार एकटा प्रकाशित झालेल्या अभ्यासक्रमान त्यावर्षीच्या परिक्षेत्राठी कोणनाच् बदल करना देन



## RASHTRASANT TUKDOJI MAHARAJ NAGPUR NAGPUR 1st of August, 1923 &

(Established by Government of Central Provinces, Education Department by Notification No- 513 Dated Presently a State University Governed by Maharashtra Public Universities Act, 2016) OFFICE OF THE DIRECTOR, BOARD EXAMINATION AND EVALUATION.

ParikshaBhavan, L. I. T. Premises, Amrawati Road, Nagpur - 440033

No. Conf./ PET-II / 2019/ /3 7

Date: 11/12/2018

From:

The Director, Board of Examination and Evaluation, R.T.M. Nagpur University, Nagpur.

To,

All Members of the Committee Conduct of Examinations 48(3) Committee / Nominated on 48(3) Committee by Vice-Chancellor, In the Faculty of HUMANITIES.

# MEETING NOTICE

Sir / Madam,

I have to inform you that the meeting of the committee u/s 48(3) as per Maharashtra Public Universitie Act, 2016 (Maharashtra Act No. VI of 2017) constituted for the appointment of Paper-setters, Examiners for PET - II, 2019 for conduct Ph.D. Entrance Test- II (PET-II) in the Faculty of Humanities of which your are member, will be held Thursday the 13 December, 2018 at 11-30 a.m. in the Dr. Arvind V. Barahate Moderation Hall, Confidentional Section, 1st floor, Pariksh Bhavan, L.I.T. Premises, Amravati Road, Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur.

Attention of the members is particularly invited to the directive of the Hon'ble Chancellor and provision of section 48 (3) (c) of the Maharashtra Public Universities Act, 2016 (Maharashtra Act No.VI of 2017) with regard appointment of Examiners (Please sec overleaf). The list of debarred teachers will be placed on the table.

I therefore to request you kindly to make it convenient to attend the meeting at the scheduled date

time.

Yours Sincerely,

Board of Examination and Evaluation, Kashtrasant Tukdoji Maharaj Nagpur University, Nagpur. de (Secretary)

MEMBERS: Dr. Pramod Sharma (Dean & Chairman Faculty of Humanities)

| SR.NO | MEMBERS : Dr. Pramo SUBJECT English | d Snarma | CHAIRMAN OF B.O.S.  Dr. Urmila W. Dabir, Nagpur |
|-------|-------------------------------------|----------|---|
| 02.   | Marathi                             | *        | Dr. Rekha R. Wadikhaye, Nagpur                  |
| 03.   | Hindi                               | ]        | Dr. Pramod Sharma, Nagpur.                      |
| 04.   | Sanskrit                            |          | Dr. Suchita L. Dalal, Nagpur.                   |
| 05.   | Pali & Prakrit                      | 1 8.     | Dr. Niraj Bodhi, Nagpur.                        |

### **MEMBERS**

- 1) Dr. Vandana V. Bhagdikar, Nagpur.
- 2) Dr. Madhavi V. Pimple, Nagpur.
  - 1) Dr. Dattatraya B. Wathmode, Butil
  - 2) Dr. Rajendra G. Naikwade, Nagpur
- 1) Dr. Santosh M. Girhe, Nagpur.
- 2) Dr. Shyamprakash A. Pande, Arvi
- 1) Dr. Arun R. Pawar, Nagpur.
  - 2) Dr. Mrudula U. Naseri, Nagpur.
- l) Dr Malti Sakhare, Nagpur.

. . 2 . .

2) Dr. Pranoti M. Sahare, Nagpur.



(Established by Government of Central Provinces, Education Department by Notification No. 513 Dated 1st of & 3 Augest, 1923 & Presently a State University Governed by Maharashtra Public University Act, 2016)

Office of the Controller of Examinations, Pariksha Bhawan, L.I.T. Premises, Amravati Road, Nagpur-440033

No.Conf./ Hum.J2019-2020/

Dated: 27 /12/2019

From:

The Director, Board of Examinations & Evaluation, R.T.M.Nagpur University, Nagpur.

To:

SR.

All Members of the Committee conduct of Examinations U/s 48 (3) Committee /Nominated on 48 (3) committee by Vice-Chancellor in the FACULTY OF HUMANITIES.

#### MEETING NOTICE

I have to inform you that the meeting of the committee U/s 48 (3) as per Maharashtra Public Universities Act. 2016(Maharashtra Act No.VI of 2017) constituted for related to conduct of examinations for preparation of the list of persons for the appointment of Paper-Setters Examiners & Moderators for Summer/Winter-2020 Examiliations and also to recommend the names of the referees in order of preferences category wise for D.Sc., D.Litt., Ph.D., P.G. by Research in the Faculty of Humanities of which your are member, will be held on Thursday the 2nd January 2020 at 11-30 A.M. in the Dr.Arvind V. Barahate Moderation hall, Confidential Section, 1st Floor, Pariksha Bhavar. Premises, Amravati Road, Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur.

Attention of the members is particularly invited to the directives of the Hon'ble Chancellor and provisions of Section 48 13 12 22 Maharashtra Public Universities Act, 2016 (Maharashtra Act. No. VI of 2017) with regard to appointment of Examiners (please see over 15.25). of debarred teachers will be placed on the table.

I therefore to request you kindly to make it convenient to attend the meeting at the scheduled date & time

Yours sincerely 27/14/10) Director

Board of Examinations & Evaluation

(Secretary)

d Sharma (Dean & Chairman ) Faculty of Humanitiess

| MBEF | S: Dr. Pramod Sharma                           | (Dean & Chairman ) Faculty of                 |
|------|--|---|
| NO.  | SUBJECT<br>English                             | CHAIRMAN OF B.O.S  Dr. Umila W. Dabir. Negpur |
| 2.   | Marathi  | Dr. Rekha R. Wadikhaye, Nagpur                |
| 3.   | را<br>Hindi                                    | Dr. Pramod Sharma, Nagpur                     |
| 4.   | Sanskrit                                       | Dr. Suchita L. Dalan Nagpur                   |
| 5    | Persian  | Dr. M.A. Siddiqui Nagpur                      |
| 6    | Pali And Prakrit                               | Dr. Niraj Bodhi                               |
| 7.   | Persian and Arabic                             | Dr. M.A. Siddiqui, Nagpur                     |
|      | Other Foreign Languages Other Indian Languages | n was Negotiv                                 |
|      | Linguistics                                    | Dr. Shailendra Kumar, Nagpur                  |
| 1    | 1. Arabic                                      | Dr. Afroz Jabeen, Nagpur                      |

#### MEMBERS

1) Dr. Vandana Bhagoikar, Nagpur 2) Dr. Madhavi Pimple, Nagpur

1) Dr. Rajendra Naikwace, Nagpur 2)Dr. Dattatraya B. Watmode, Buttibori

1) Dr. Santosh Gire Nagpur 2) Dr. Shyamprasad A. Pande, Arvi

1) Dr. Arun R Fawar, Nagpur

2) Dr.Mrudula U. Naseri, Nagour

1) Dr. Nahid A. Suri 2) Dr. Rais Ansar

1) Dr. Malti Sakhare 27 Dr. Pranoti M Sahare

1) Dr. Nahid A. Suri

2) - Or Rais Ansar, Amravati

1) Or Mahashkumar Yenkie 2) Dr. G.S. Natra an

1) Dr. M.S. Wankhede

2) Di Geela Singh

Dr. Shallesh Banadura Dr Leena Changwan

1) Dr. Abbas Ali

Zubair Ahmad

### राष्ट्रसंत तुकडोजी महाराज नागपूर विद्यापीठ

"(सेंट्रल प्रोविन्सेस शासन विश्वाणां विश्वाणां व्यवस्थान क्यांक ५१३ दिनांक १ ऑवस्ट, १९२३ द्वारा स्थापित व महाराष्ट्र सार्ववनिक विद्यापीठ अधिनियम,२०१६ (सन २०१७ चा महाराष्ट्र अधिनियम क्यांक (द्वारा संचालित राज्य विद्यापीठ)" (विद्या विश्वाप)

ख्यपती शिवाबी महाराज प्रशासकीय परिसर, रविन्द्रनाथ टागोर मार्ग, नागपूर — ४४० ००१ . दुरुवनी क्रमांक: कार्याक्य: ७७१२—२५३२०६३ फॅक्स् ः ०७१२—२५५५७०१

क्रमांक विद्या/अ.म/तदर्थ.स/२०१९/

दिनांक ०१/०२/२०१९

प्रति, इॉ./श्री/श्रीमती PM Sahares मा. अध्यक्ष व मा. समासद,

संबंधीत तदर्थ समिती/विषेश कार्य समिती राष्ट्रसंत तुकडोजी महाराज नागपूर विद्यापीठ, नागपूर.

विषयः Pali िक्यो कार्य समिती विषेश कार्य समितीच्या वार्षिक नियीमत सभेचे सूचनापत्र व कार्यक्रम पत्रिका,

महोदय/महोदया.

आपणांस कळविण्यात येते की, आपल्या विषयातील अभ्यासमंडळाच्या/तदर्थ समितीच्या वार्षिक नियीमत सभा सोमवार दि. ०१/०३/२०१९ पासून शनिवार दि. ०३/०३/२०१९ पर्यंत सोबत जोडलेल्या वेळपत्रकानुसार विद्या विभाग, इमारत क्र. ३, पहिला माळा, छत्रपती शिवाजी महाराज प्रशासकीय परिसर, राष्ट्रसंत तुकडोजी महाराज नागपूर विद्यापीठ, नागपूर येथे आयोजीत करण्यात आलेल्या आहेत.

करिता आपणांस विनंती करण्यात येते की, वर कळविल्याप्रमाणे आपण सभेला उपस्थित रहावे हया सभेसाठी आपणांस काही ठराव सादर करावचयाचे असतील तर ते सभे पुर्वी १० दिवस अगोटर उपकुलसचिव विद्या विभाग यांचेकडे पोहचतील अशा बेताने पाठवावेत हि विनंती.

### —: कार्यक्रम पत्रिका :—

- बाब क्रमांक १ :- तदर्थ समिती/विषेश कार्य समितीच्या मागील सभेच्या कार्यवृत्तास मंजूरी देणे. (कार्यवृत्ताची प्रत पटलावर ठेवण्यात येईल).
- बाब क्रमांक २ :- सध्या अस्तित्वात असलेल्या व कालबाहय झालेल्या निर्गनेराळ्या परीक्षांच्या अध्यासक्रमान आवश्यक वाटल्यास बदल सूचिवणे व निर्वन अध्यासक्रम आवश्यकते नुसार तयार करगे.
  - सूचना :— सध्या अस्तित्वात असलेल्या निर्यनिराळ्या अध्यासक्रमांत काही बदल करावयाचा असेल तर तो सोबत जोडलेल्या प्रपत्रकात दर्शवुन सभेच्या दिवशो सोबत आणावा म्हणजे सभेत त्यावर विचार कराता येईल. दिनांक ३—५—७८, बाब क्रमांक ३ अंतर्गत कार्यकारी परिषदेने घंतलेल्या निर्णयानुसार एकदा लावलेले पाद्यग्रंथ कमीतकमी ३ वर्षे बदलविता येणार नाहीं.

परिनियम ६/२००१ च्या कलम १४ व निर्देश क्रमांक १३/२०१८ मधिल कलम १६ नुनार एकदा प्रकाशित झालेल्या अभ्यासक्रमात त्यावर्षीच्या परीक्षेसाठा कोणताच बदल करता येत नाहों जो काही बदल सुचवायचा असेल तो पुढील वर्षी होणाऱ्या परीक्षांसाठी सुचिवता येईल. कोणत्याही परीक्षेच्या अभ्यासक्रमात तसेच Scheme of Exam.मध्ये बदल करावमाचा असल्यास जुन्या विद्यार्थ्यांसाठी Absorption Scheme तयार करावी.

बाब क्रमांक ३:— महाराष्ट्र सार्वजनिक विद्यापीट अधिनियम, २०१६ च्या कलम ४१ प्राः नुसार सन २०१९—२०२० मध्ये होणाऱ्या हिवाळी सत्राकरिता निरानेराळ्या परिक्षांकरिता प्रश्नपत्रिका आरेखक (Paper Setters), परीक्षक (Examiners) आणि उत्तरपत्रिका नियामक (Moderators) नियुक्ती करण्याकरिता पात्रता धारक व्यक्तिंची सूची तयार करणे.



# SCHEDULE FOR REGULER MEETINGS OF THE FOLLOWING AD-HOC COMMITTEE/ SPECIAL TASK COMMITTEE FOR SESSION OF 2019-2020

| Date & Day  | Name of the Board of Studies                             | Faculty            | Time       |
|-------------|--|--------------------|------------|
|             | <u> </u>   | Humanities         | 11.30 A.M. |
| 01-03-2019  | 1. Women's Studies & Development                         | Humannes           | to         |
| Friday      | 2. Video Programming                                     | F. 10              | 01.30 P.M. |
|             | 3. Travel & Tourism                                      |                    |            |
| 1           | 4. Gandhian Thought,                                     | 8 1 10 10 10       |            |
|             | 5. Dr.Ambedkar Thought                                   |                    |            |
|             | 6. Rashtrasant Tukadoji Maharaj Thought                  |                    | . 4        |
|             | 7. Military Science (Special Task                        | ± .,               |            |
|             | Committee)   |                    |            |
|             | Committee)   |                    |            |
|             | 0 No Coinstign)  | Inter-disciplinary | 11.30 A.M. |
|             | 8. Mass Communication)                                   | Studies            | 10         |
|             |  |                    | 01.30 P.M. |
|             | <ol> <li>Molecular Biology &amp; Genetic Engg</li> </ol> | Science & Tech     | 11.30 A.M. |
| 02-03-2019  | 2. Forensic Science                                      |                    | 01.30 P.M. |
| Saturday    | 3. Sericulture   |                    | 01.30 P.M. |
|             |  |                    |            |
|             | 4. Bio-Technology  |                    |            |
|             |  |                    |            |
|             | 5. Industrial Engineering                                |                    |            |
|             | 6. Inform. Tech. & Comp. Engg                            |                    |            |
|             | 7. Industrial Robotic                                    |                    |            |
|             | 8. Aeronautical Engineering                              |                    |            |
|             | T. I. S. Comp. Spigner                                   | Science & Tech     | 02.30 P.M. |
|             | 1. Comp. Tech & Comp. Science                            | Scioned a roun     | to         |
|             | 2. Mining engineering                                    |                    | 05.00 P.M. |
|             | 3. Fire engg.  |                    | 10-5       |
|             | 4. Computer Application                                  |                    | \$65.      |
|             |  |                    | 72%        |
|             | 5. Other Indian Languages                                |                    |            |
|             | 6. B. Voc  |                    |            |
|             | 7. Chemistry (Special Task Committee)                    |                    | 1          |
|             | 8. Zoology (Special Task Committee)                      | 1 1 1              |            |
|             |  | Science & Tech     | 11.30 A.M. |
| 04 -03-2019 |  |                    | to         |
| Monday      | 2. Applied Electronics Tech.,                            |                    | 01.30 P.M. |
|             | 3. Bio-Tech.(Engg & Tech)                                |                    | 1          |
|             | 4. General Engineering                                   |                    |            |
| *           | 5. Power Engineering                                     |                    |            |
|             | TL   |                    | 1          |
|             | 6. House and Interior Design Tech,                       |                    | 4-9        |
|             | 7. B.P.D., B.F.D. & B.T.S.                               |                    |            |
|             | 1. Linguistics,  | Humanities         | 02.30 P.M. |
|             | 2. Arabic,   | 1                  | to         |
|             | 3. Pali and Prakrit,                                     |                    | 05.00 P.M. |
|             | 4. Persian & Arabic,                                     |                    |            |
|             | 5. Other Foreign Languages                               | 1.                 | .1         |
|             | 6. Public Administration and Local Self                  |                    |            |
|             | Government,  |                    | 1          |
|             | 7. Fashion Designing                                     |                    |            |
|             | 3. Buddhist Studies                                      |                    | ** ***     |

(Dr.Anil Hirekhan) Deputy Registrar (Acad.)



(Established by Government of Central Provinces, Education Department by Notification No. 513 Dated 1st of & 3 AUGEST 1923 & Presently a State University Governed by Maharashtra Public University Act, 2016)

Office of the Controller of Examinations, Pariksha Bhawan, L.I.T. Premises, Amravati Road, Nagpur-440033

No.Conf./ Hum./-2020/371

Dated: : 05-11-2020

From:

The Director,

Board of Examinations & Evaluation,

R.T.M.Nagpur University, Nagpur.

To:

All Members of the Committee

conduct of Examinations Ul/s 48 (3) Committee /Nominated on

48 (3) committee by Vice-Chancellor

in the FACULTY OF HUMANITIES.

#### MEETING NOTICE

/Madam,

I have to inform you that the meeting of the committee U/s 48 (3) as per Maharashtra Public Universities Act 2000 (Maharashtra Act No.VI of 2017) constituted for to recommend the names of the referees in order of preferences category was to Ph.D., P.G. by Research in the Faculty of Humanities of which you are member, will be held on Wednesday the 11th November. 2020 at 11-30 A.M. in the Dr. Arvind V. Barahate Moderation Hall, Confidential Section. 1st Floor, Pariksha Bhavan, L. L. T. Premises, Amravati Road, Rashtrasant Tukadoji Maharaj Nagpur University. Nagpur.

Attention of the members is particularly invited to the directives of the Hon'ble Chancellor and provisions of Section 48 (3) (c) of Maharashtra Public Universities Act, 2016 (Maharashtra Act No. VI of 2017) with regard to appointment of Examiners (please see over leaf). The list of debarred teachers will be placed on the table.

I therefore to request you kindly to make it convenient to attend the meeting at the scheduled date & time

Yours sincerely

Director

The second of the second of the second

Beard of Examinations & Evaluation

(Secretary)

MEMBERS: Dr. Nirmalkumar Singh (Dean & Chairman) Faculty of Humanitiess

| SR. NO. | SUBJECT        | CHAIRMAN OF B.O.S               | MEMBERS   |
|---------|----------------|---------------------------------|---|
| 1       | Marathi        | Dr. Rekha R. Wadikhaye, Nagpur  | Dr Rajendra Naikwade, Nagpur     Dr Dattatraya B, Watnmode Butbor                                 |
| 2       | Hindi          |                                 | 1) Dr. Santosh Gire, Nagpur 2) Dr. Shyamprasad A. Panie, Arvi.                                    |
| 3       | Pali & Prakrit | Dr., Niraj Bodhi, Nagpur        | 1) Dr. Malti Sakhare. Nagpur<br>Dr. Pranori M. Sahare Nagpul                                      |
| 4       | Economics      | Dr. Sneha V. Deshpande, Nagpur. | <ol> <li>Dr. Sudnakar Zambre, Arjuni-Morgaon.</li> <li>Dr. Kalpana V. Bhajani, Nagpur.</li> </ol> |

#### Copy forwarded to :-

- 1) P.A.to Hon'ble Pro-Vice-Chancellor, R.T.M. Nagpur University, Nagpur.
- 2) The Deputy Registrar (Ph.D. Cell), R.T.M. Nagpur University, Nagpur.
- 3) The Superintendent, Ph.D.Cell, R.T.M.Nagpur University, Nagpur.

 The Members of this Committee will not be eligible for his/her appointment as Examiner. N.B.:

2) T.A. & D.A. will be paid to the outstation members as per rules of the University.



## TRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY, NAGPUR

Presently a State University Governed by Maharashtra Public Universities Act, 2016)

#### OFFICE OF THE DIRECTOR, BOARD EXAMINATIONS AND EVALUATION.

ParikshaBhavan, L. I. T. Premises, Amrawati Road, Nagpur - 440033

NO. Conf./ PET-II /2019-2020/ [2]0

Date:08/08/2019

From:

The Director,
Board of Examinations and Evaluation,
Rashtrasant Tukadoji Maharaj
Nagpur University, Nagpur.

To.

All members of the 48 (3) Committee/
Nominated on 48(3) Committee by Vice-Chancellor, for PET- 2 Exam.
in the Faculty of HUMANITIES.



#### MEETING NOTICE

I am to inform you that the meeting of the committee U/S 48 (3) as per Maharashtra Public Universities. Act, 2016 (Maharashtra Act No. VI of 2017) constitutes for the appointment of Paper-Setters, Examiners, for Ph.D. Infrance Test- II (PET-II) 2019-2020 in the Faculty of Humanities of which you are member, will be held on Tuesday. U. August. 2019 at 12-30 p.m. in the Dr.Arvind V. Barahate Moderation Hall, Confidential Section, 1st floor, Paraksha Bhavan, L.I.T. Premises, Amravati Road, Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur.

(Attention of the members is particularly invited to the directive of the Hon'ble Vices Character provisions of section 48 (3) (c) of the Maharashtra Public Universities Act, 2016 with regard to appointment of Example (Pleases see overleaf). The list of debarred teachers will be placed on the table.)

I therefore request you to kindly make it convenient to attend the meeting at scheduled date and

Yours Sincerely

Director

Board of Examinations & Evhance Rasitrasant Tukadoji Mahara Nagpur University, Nagrus

(Secretary)

MEMBERS: Dr. Pramod Sharma (Dean & Chairman, Faculty of Humanities)

| SR.NO. SUBJECT                          | CHAIRMAN OF B.O.S.                    | MEMBERS                               |
|---|---------------------------------------|---------------------------------------|
| 01. English                             | Dr. Urmila W. Dabir, Nagpur           | 1) Dr. Vapdana V. Bhagaikas, Kagpu-   |
|   |                                       | 2) Dr. Madhavi V. Pimple, Nagpur      |
| 02. Marathi                             | Dr. Rekha R. Wadikhaye, Nagpur.       | 1) Dr. Dattatraya B. Wathmode, Burnto |
| * |                                       | 2) Dr. Rajendra G. Naikwade, Nagpur   |
| 03. Hindi                               | Dr. Pramod Sharma, Nagpur.            | 1) Dr. Santosh M. Girhe. Nagpur.      |
|   |                                       | 2) Dr. Shyamprakash A. Pande, Arvi.   |
| 04. Sanskrit                            | Dr. Suchita L. Dalal, Nagpur.         | 1) Dr. Arun R. Pawar, Nagpur          |
|   |                                       | 2) Dr. Mruduin U. Naseri, Nagpur      |
|   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                                       |

| SR.NO | SUBJECT                | CHAIRMAN OF B.O.S.   |    | MEMBERS  |
|-------|------------------------|--|----|--|
| 05.   | Pati & Prakrit         | Dr. Nıraj Bodhi, Nagpur.   |    | 1) Dr. Malti Sakhare, Nagpur.                                      |
|       |                        |  | ٠, | 2) Dr. Pranoti M. Sahare, Nagpur.                                  |
| . 06. | Urdu                   |  |    | 1) Dr. Pramod Sharma, Nagpur.                                      |
|       |                        |  | )  | 2) Dr. Firoz Haidar R.H. Haidary, Nagpur.                          |
| υŢ.   | Persian                | Dr. M.A. Siddiqui, Nagpur.   |    | I) Dr. Nahid A. Suri, Nagpur.                                      |
|       |                        | ,  |    | 2) Dr. Rais Ansar, Amravati.                                       |
| 08.   | Linguistics            | Dr. Shaileadrakumar, Nagpur.   |    | 1) Dr. Shailesh Bahadure, Negpur.                                  |
|       |                        |  |    | 2) Dr. Leena Chandwani, Nagpur.                                    |
| - 09. | Arabie                 | Dr. Afroz Jabeen, Nagpur.  |    | 1) Dr. Abbas Ali, Nagpur.  |
|       |                        |  |    | 2) Dr. Zubair Ahmed, Nagpur.                                       |
| 10.   | Law                    |  | ý  | 1) Dr. Ravishankar K. Mor, Wardha                                  |
|       |                        |  |    | 2) Dr. Snehal S. Fadanavis, Nagpur.                                |
| . 1   | History                | Dr. Shamrao I. Koreti, Nagpur.   |    | 1) Dr. Sheela Umale, Nagpur.                                       |
|       |                        |  |    | 2) Dr. Mahendra V. Gaikwad, Nagpur.                                |
| 12:   | Economies              | Dr. Sneha V. Deshpande, Nagpur.  |    | 1) Dr. Sudhakar P. Zambre Arjuni-Morgaon                           |
|       |                        |  |    | 2) Dr. Kalpana Bhajani, Nagpur.                                    |
| i 3.  | PolScience             | Dr. Mohan S. Kashikar, Nagpur  |    | 1)Dr. Vakil Taj Sheikh, Koradi.                                    |
|       |                        |  |    | 2)Dr. Rahul V. Bavge, Nagpur.                                      |
| 14    | Sociology              | Dr. Brajakishor Swain, Nagpur.   |    | 1) Dr. Dhananjay K. Sontakke, Wardha.                              |
|       |                        |  |    | 2) Dr. Pradeep K. Meshram, Bhandara.                               |
| 15.   | Public Administration  | Dr. Nirmal Singh, Nagpur.  | 6  | 1) Prof. Jitendra Wasnik, Nagpur.                                  |
|       |                        |  |    | 2) Dr. Satish Dandage, Aurangabad.                                 |
| 1.00  | Philosophy             | Dr. Surendra W. Gaidhane, Nagpur   |    | Dr. Seema S. Deshpande, Nagpur.                                    |
|       |                        |  |    | 2)   |
| 17    | Psychology             | Dr. Hemant B. Yawalekar, Nagpur.   |    | Deepa M. Balkhande, Nagpur.  |
|       |                        | The second secon |    | Dr. Subhodh P. Bansod, Nagpur                                      |
| 18    | Ancient Indian History |  |    | Dr. Izhar Alam Hashmi, Nagpur                                      |
|       | Culture & Archeology   |  |    | Dr. Ismail Kellellu, Nagpur  |
| 7.65  |                        | De Kalesaa B. Dasherolde Maria   |    |  |
| . 9   | Geography              | Dr. Kalpana P. Deshmukh, Nagpur.   | ;: | 1)Dr. Avinash V. Talmale, Nagpur. 2) Dr. Sushama L.Damodhare, Ngp. |
|       |                        |  |    | o) on samuel 2.5 minoritate, 14gp.                                 |
| 20.   | Ganubian Thought       | Adv. Mama Gadkari, Wardha.   |    | 1) Dr. Ashu Pashricha, Chandigarh.                                 |
|       |                        |  |    | 2) Mr. Watkar, Nagpur.   |
| 21.   | Dr. Ambedkar Thought   |  |    | 1)Dr. Ramesh Shambharkar, Nagpur.                                  |
|       |                        |  |    | 2) Dr. Saroj Dange, Nagpur   |
| 22.   | Buddhist Studies       | Dr. Neeraj Bodhi, Nagpur.  |    | 1) Dr.Balchandra Khandekar, Nagpur                                 |
|       |                        |  |    | 2) Dr. Malti Sakhare, Nagpur                                       |
|       |                        |  |    | e se se se   |

Copy forwarded to :-

- 01. P. A. to The Hon'ble Pro-Vice Chancellor, R. T. M. Nagpur University, Nagpur.
- 02. The Deputy Registrar, ( Post Exam. & Ph.D. Cell), R. T. M. Nagpur University, Nagpur.
- 63. The Superintendent, (Ph. D. Cell,). R. T. M. Nagpur University, Nagpur.
- N.B.: (1) The members of this committee will not be eligible for his/her appointment as examiner.
  - (2) T.A. and D.A. will be paid to the outstation Members as per rule of the University.

No./Conf./Pharm/S-W/22

The meeting of the following 48 (3) Committee/ Nominated on 48(3) Committee by Vice-Chancellor in the Faculty of Science and Technology will be held on the date and the hour stated below, in the Dr. Arvind P. Barhate Moderation Hall, ParikshaBhawan, L.I.T.Premises, Amravati Road, Nagpur.

Day & Date

Thursday, the 18th

April, 2022.

Subject Examination

Members

Committee in

**FACULTY OF HUMANITIES** 

(PALI & PRAKRIT) U.G./P.G.

1. Dr. NIRAJ BODHI (CHAIRMAN)

2. Dr.MALTI SAKHARE

3. Dr. PRANOTI M. SAHARE

CFOREIGN LANGUAGE (U.G/ P.G.)

PALI-PRAKRIT (U.G./ P.G.)

CO-OPTED

1.ANUPITTAK LITERATURE

1. DR. TULSA DONGRE, BHANKHEDA, MOMINPURA, NAGPUR

MILINDPANHO

2. SUTTA LITERATURE

2. DR.JWALA DONGRE, P.NO. 1225, BUDDHA NAGAR, NGP.

SANYUKTANIKAY AND

ANGUTTARNIKAYA

3. VINAYA LITERATURE:

3. MISS, SAROJ WANI, WELCOME SOCITY, KATOL, Rd. NGP

CULLAVAGGA

4.PALI GRAMMAR AND TRANSLATION

4. MR. SUJIT WANKAR, ROW HOUSE. 14. WAGDHARA, HINGNA.

#### Important Instruction:

As per Direction the Work of moderation shall be done continuously from 11,00A.M. to 5.00 P.M. daily till all papers are submitted. If possible the work shall be finished within one day univ. The Chairman of the meeting shall be decided amongst the members present and shall act as Chairman as per the direction given by the Hon'ble Pro-Vice-Chancellor. All members are requested to submit relieving letters from their respective Institution(s). All question papers should be submitted along with model answers/scheme of marking in separate envelopes as per the Question Paper-Sec

#### AGENDA

Moderation of question papers for the University Examination of Summer/Winter-2022 Nagpur:

The 06/04/2022.

Asstt.Registrar (Conf.),

PT.M. Nagpur University.

\*NOTE:- (1) If the son or daughter or a near relation\*\* of a member of a Subject Examination Committee is expected to take on Examination for which the Committee has to modify any papers offered by him or ner, the member should inform to this office and need not resign from the Committee. He should in such a case, however, leave the meeting of the Committee while such paper or papers are being modified, his absence during the time be recorded in the minutes of the committee. If, in any such case, the number of remaining member is only one the Pro-Vice-Chancellor should be moved to appoint substitute member on the Committee.

- (2) The Paper-setters and members of the Subject Examination Committee shall observe strict secrecy with regard to the contents of the question papers set or modified by them.
- (3) Members are requested kindly to bring their personal seal for sealing the covers containing the question-papers.
  - (4)(a)T.A.and D.A. will be paid to the outstation members as per rules of the University
    - (b) Conveyance allowance will be paid to Local Members as per rules of the University

NOTE: Members are requested to note that' Near Relation' shall mean and include son, paugment taken mother, britter, sister, wife, husband, first cousin, direct in Laws, direct grand Children and direct dependants of the member

### परिशिष्ट-३

# RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY NAGPUR

## FACULTY: HUMANITIES

# **Ad-hoc Committee in BUDDHIST STUDIES**

| Sr. No. | Name of the Members & Address  | Contact No. |
|---------|--|-------------|
| 1.      | Dr. Niraj Bodhi, (Ad-hoc - Chairman) Department of Pali or Buddhist Studies, R.T.M.N.U., University Library Building, North Ambazari Road, Ramdaspeth, Nagpur. | 8767695463  |
| 2.      | Dr. Surjeet Kumar Singh, M.K. Gandhi Hindi International University, Wardha.   | 9326055256  |
| 3.      | Dr. Ashok Bhakte,<br>Nagpur Parishad Shivaji Mahavidyalaya,<br>Mowad.  | 9226856788  |
| 4.      | Dr. Pranoti Sahare, Dr. M. Wasnik P.W.S. College, Nagpur.  | 9896697877  |
| 5.      | Dr. Deepak Kumar Khobragade, Dr. Ambedkar College, Dikshabhoomi, Nagpur.   | 9049046810  |
| 6.      | Dr. Vijaya Gedam, Dr. Ambedkar College, Chandrapur.  | 9766435123  |
| 7.      | Dr. Purushottam Gajbey, Sevadal Mahavidyalaya, Sakardara, Nagpur.  | 9764063404  |
| 8.      | Dr. Mohan Wankhede, Dr. Ambedkar College, Dikshabhoomi Nagpur.   | 9423228821  |
| 9,      | Dr. Smita G. Ambade, Arts And Commerce College Karadi, Taluka Mohadi Distt- Bhandara   | 9049732683  |
| 10.     | Dr. Satyawan Meshram, Principal (Retired) 43-Gajanan Nagar, Omkar Nagar Chouk, Manewada Ring Road, Nagpur.   | 9422477818  |

Da Raju Hiwase)

# परिशिष्ट-३

# RASHTRASANT TUKADOJI MAHARAJ NAGPUR UNIVERSITY NAGPUR

# FACULTY OF HUMANITIES

# Ad-hoc Committee in PALI & PRAKRIT

| Sr.No. | Name of the Members & Address   | Contact No.              |
|--------|---|--------------------------|
| 1.     | Dr. Niraj Bodhi, Department of Pali & Prakrit, R.T.M.N.U., University Library Building, North                       | 8767695463               |
|        | Ambazari Road, Ramdaspeth, Nagpur.  |                          |
| 2.     | Dr. Harishchandra Borkar, Department of Pali & Prakrit, Yashwantrao Chavan College, Lakhandur,                      | 9423606951               |
|        | Distt-Bhandara.   |                          |
| 3      | Dr. Mohan D. Wankhede, (Ad-hoc -Chairman) Department of Pali & Prakrit, Dr. Ambedkar College, Diskhabhoomi, Nagpur. | 9423228821               |
| 4.     | Dr. Pranoti M. Sahare, Head of Department Pali & Prakrit, P.W.S. College, Teka Naka Kamtee Road, Nagpur             | 899785439                |
| 5      | Dr. Rajni Gedam,<br>Ramkrushna College, Darapur, <u>Amravati.</u>   | 9766589465               |
| 6.     | Dr. Surjeetkumar Singh, Mahatma Gandhi Hindi International University, Wardha.                                      | 9326055256               |
| 7.     | Dr. Govind Shiley, Tulshiram Pawar College, Hadolrti, Kolhapur.   | 9921155260<br>8483827705 |
| 8.     | Dr. Talat Praveen, Department of Pali - Buddhist Students, S.P. Pune University, Pune.                              | 9011392712               |
| 9.     | Dr. Rekha Wankhede, Takshsheela Mahavidyalaya Amravati.   | 9767497960               |

r.Raju (Hiwase) Registrar

# Rashtrasant Tukadoji Maharaj Nagpur University

# CERTIFICATE

| Dated Nagpur the : 18/11/202.2                                       |   |
|--|---|
| This is to certify that Shrif Smt. Dounole & Kamble                  | , |
| 12. W-5. Coll. of good has attended the meeting                      |   |
| Subject Translation Committeet the University Office from 18/11/2022 |   |
| to for confidential work.  |   |
| Chool  |   |
| Assw. Registrar (Conf.), Bushirasani Tukadoji Maharaj                |   |
| (Certific/Meeting (PSKG))  Certific/Meeting (PSKG)                   |   |
| 18/1922  |   |

FORM NO. 1
CONFIDENTIAL NO.
Date: .... 3 JAN 2020

From:

Assit. Registrar (Conf.) Rashtrasant Tukadoji Maharaj Nagpur University. Nagpur. Ph. No. 2523298, 2546263

To.

Sir Madam.

#### PROF. PRAMOTI KAMBLE DR. M.W.P.W.S. ARTS & COMM. COLLEGE, NAGPUR

I am directed by the Board of Exam. of the University to invite you to be Paper-Setter and Examiner in PALI

PRAKRUT LITERATURE at the ------

Examination of B.A. Hnd SEMESTER OF WINTER - 2019

Provided a child a near relation\* or a dependant of yours is not appearing or likely to Appear at the Exameration which an appointment is now being offered to you. I shall be grateful to know from the enclosed Form A-2 per return post, whether you are in a position to accepts this invitation

- Presuming that you are a position to accept the appointment. I enclosed herewith the following mapers as required by the University
  - 01. Syllabus prescribed for the paper is available on the university website
  - 02. Question-papers for the last years.
- 3. I have to Request you to prepare ONE, different sets of question paper (Eastern St. HD-27 MAR VIEW 1 and Continued on the following paper (Eastern St. HD-27 MAR VIEW 1 and Special Institute issued. The Question-papers must be prepared at Dr. Arvind Barahate Modretion Hall Pariksha Bhayan. Laxminaryan Institute of Technology Premises, Amravati Road. Rashtrasant Tukdoji Maharaj Nagpur University on 13/01/2020 at 11.30 a.m..
- 4 You are requested to keep your appointment strictly confidential and address all correspondence in to my personal address with your appointment No. which is Con. WINTER 2019
- 7 The Prescribed rate for setting question-paper is <u>Rs</u> 350/- PER SET.
- Note: Examiners are requested to note that "Near Relation" shall mean and include son, daughter, taken course, brother, sister, wife, husband, uncle, aunt, nephew, brother-in-law, sister-in-law, first course and the days dependents of the members.

Yours furthfully.

Asstr. Registran Com. Rashtrasant Tukado i Mahara

Nagpur Lam :730) - Nage :::

### FROM NO. SV-1 EXAMINERS FOR CENTRAL ASSESSMENT

CONFIDENTIAL ... SEM-II.....

FROM:

Assistant Registrar (Confidential) Rashtrasant Tukdoji Maharaj Nagpur University, Nagpur - 440 106 Ph. No. 2523298, 2546263

To,

PROF. PRANOTI SAHARE P.W.S. COLLEGE NAGPUR

I am directed to inform you that the Board of Examinations of Rashtrasant Tukdoji Maharaj Nagpur University, has appointed you as Examiner for the assessment of the answaer books of the subject (CULLAVAGGA) Paper III of SECOND SEMESTER (PALI) (C.B.S.) Examination of SUMMER-2019 which

will commence from -The assessment of the answer books of the above mentioned subject/paper is to be done at. SPOT VALUATION CENTER SABHAGRAH L.I.T. PREMISES, R.T.M. NAGPUR UNIVERSITY NAGPUR..... 01.

Your appointment as examiner should be kept strictly confidential. All correspondence in this regard should be addressed to the undersigned by his name and designation both Each such correspondence shall invariably your confidential No. as mentioned at the top right corner of this letter.

You are requested to report to the Spot Valuation Chief of the Central Assessment Center mentioned in Para 2 03. above on ...02/05/2019.....at 11-00 A. M.

In case you are required to be present at another Spot-Valuation Center on the same day, you are requested to communicate to the chief of the Spot-Valuation Center where you shall not be able to attend your duties intimation to 04. the Asstt. Registrar (Conf) Rashtrasant Tukdoji Maharaj Nagpur University, Nagpur to avoid further complication.

The Spot Valuation shall continue from 11-00 A.M. to 5-00 P.M. daily including holidays. This work is likely to continue up to 15 days, depending upon the number of answer books. Each examiner shall assess 30 full answer 05. books (or answer books if there are 2 different sections ) per day.

The outside examiner shall arrange his own lodging & boarding. The University will not make any arrangement for 06.

After the completion of the work, the remuneration of his work, the payment of TA/DA bills to outside examine, and the conveyance allowance to the local examiner will be made in cash on submission of the necessary bills by the 07. examiner in the prescribed proforma after standard deduction

Your kind attention as invited to the following provision of the Ordinance: 08.

"If any near relation, i. e. father, mother, wife, husband, son, daughter, brother, sister, uncle, auni, nephew, brotherin-law, sister-in-law, first cousin etc. or dependant of the person" who has been offered appointment as an examiner is expected to appear at the examination in the said subject/paper he/she shall inform the Assn. Registrar (Conf.) Rashtrasant Tukdoji Maharaj Nagpur University, accordingly. Appointment in such situation is not permissible.

The examiner is requested to note that an Ad-hoc Committee for moderation of results vide para 67 of the Ordinance 09. No. 9 is authorized, if found necessary, to make necessary changes in the make awarded by hum/her

On your reporting to the Spot Valuation Chief you are requested to obtain the indent card from him. 10. 11.

A copy of the duties examiners (Form No. SV-19) is enclosed herewith. NOTE: PLEASE TAKE RELIEVE ORDER FROM THE PRINCIPAL

> Assistant Registrar (Confidential) Rashtrasant Tukdoji Maharaj Nagour University, Nagour

Form:

Asstt. Registrar (Conf.) Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur. Ph. No. 2523298, 2546263

To,

Sir/ Madam,

PROF. PRANOTI SAHARE P.W.S. COLLEGE NAGPUR

I am directed by the Board of Exam. of the University to invite you to be Paper-Setter and Examiner
In Paper PALI & PRAKRUT (LITERATURE) at the -----

Examination of B.A. IVTH SEME PALI PRAKRUT Examination Of SUMMER - 2019

Provided a child a near relation\* or a dependant of yours is not appearing or likely to Appear at the Examination in the Subject for which an appointment is now being offered to you. I shall be grateful to know from you in the enclosed Form A-2 per return post, whether you are in a position to accepts this invitation

Presuming that you are a position to accept the appointment. I enclosed herewith the following papers to enable you to set the question papers as required by the University

- 01. Syllabus prescribed for the paper is available on the university website
- 03. Question-papers for the last years.
- 3. I have to Request you to prepare TWO. different sets of question paper (ENGLISH, HINDI MARATHI MEDIUM) (not in duplicate) in accordance with the syllabus and in strict compliance with the General and Special Instruction issued. The Question-papers must be prepared at Dr. Arvind Barahate Modretion Hail Pariksha Bhavan., Laxminaryan Institute of Technology Premises, Amravati Road, Rashtrasant Tukdoji Makaraj Nagpur University, on 10-01-2019 at 11.30 a.m..
- 4 You are requested to keep your appointment strictly confidential and address all correspondence in the connection to my personal address with your appointment No. which is Con./ <u>SUMMER-2019</u>
- The Prescribed rate for setting question-paper is Rs 350/- PER SET.
- Note: Examiners are requested to note that "Near Relation" shall mean and invivide sone daughter mother, brother, sister, wife, husband, uncle, aunt, nephew, brother-in-law, sister-in-law, first cousin and one direct dependants of the members.

Yours faithfull

Assu. Registrar - Con Rashtrasant Tukadoji Mahara Nagpur University, Nagrar Form:

Asstt. Registrar (Conf.) Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur. Ph. No. 2523298, 2546263

To.

Sir/ Madam,

### DR. PRANOTI SAHARE P.W.S. COLLEGE NAGPUR

I am directed by the Board of Exam. of the University to invite you to be Paper-Setter and Examiner
In Paper SUTTA LITERATURE - SANYUTTA NIKAY & ANGUTTAR NIKAY PAPER - II

Examination of M.A. PALI SECOND SEMESTER C.B. S. EXAM OF SUMMER - 2019

Provided a child a near relation\* or a dependant of yours is not appearing or likely to Appear at the Examination in the Subject for which an appointment is now being offered to you. I shall be grateful to know from the enclosed Form A-2 per return post, whether you are in a position to accepts this invitation

- Presuming that you are a position to accept the appointment. I enclosed herewith the following papers of enable you to set the question papers as required by the University
  - 01. Syllabus prescribed for the paper is available on the university website
  - 03. Question-papers for the last years.
- 3. I have to Request you to prepare TWO. different sets of question paper (ENGLISH, HIND) MAKATED MELLINO in the induplicate) in accordance with the syllabus and in strict compliance with the General and Second in issued. The Question-papers must be prepared at Dr. Arvind Barahate Modretion Hall Parissh. Bluvan. Laxminaryan Institute of Technology Premises, Amravati Road, Rashtrasant Tukdoji Maharaj Nagpur University on 11 01 2019 at 11.30 a.m.
- 4 You are requested to keep your appointment strictly confidential and address all correspondence in this connection to my personal address with your appointment No. which is Con. HYNTER = 2018
- The Prescribed rate for setting question-paper is Rs 350/- PER SET.
- Note: Examiners are requested to note that "Near Relation" shall mean and include son satisfies
  mother, brother, sister, wife, husband, uncle, aunt, nephew, brother-in-law, sister-in-law, trest states
  direct dependants of the members.

Yours faitht....

Assh. Regioner Come Rashirasani Tukuwen Mehuro Nagpur University Nagpur

FORM NO. 1
CONFIDENTIAL NO.
Date: ....

Form:

Asstt. Registrar (Conf.) Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur. Ph. No. 2523298, 2546263

To,

Sir/ Madam.

PROF. PRANOTI SAHARE P.W.S. COLLEGE NAGPUR

I am directed by the Board of Exam. of the University to invite you to be Paper-Setter and Examiner
In Paper SUTTA LITERATURE: DIGH NIKAY – MIJJHIM NIKAY PAPER – I at the

Examination of M.A. PALI PRAKRUT FOUR SEMESTER C.B.C.S. EXAM OF

#### **SUMMER - 2019**

Provided a child a near relation\* or a dependant of yours is not appearing or likely to Appear Examination in the Subject for which an appointment is now being offered to you. I shall be grateful to know transverse in the enclosed Form A-2 per return post, whether you are in a position to accepts this invitation

- Presuming that you are a position to accept the appointment. I enclosed herewith the tollowing pure enable you to set the question papers as required by the University
  - 01. Syllabus prescribed for the paper is available on the university website
  - 03. Question-papers for the last years.
- 3. I have to Request you to prepare THREE. different sets of question paper (ENGLISHAIN).

(not in duplicate) in accordance with the syllabus and in strict compliance with the General and peccol formula issued. The Question-papers must be prepaxed at Dr. Arvind Barahate Modretion Hall Pariksha Bhavan. Laxminaryan Institute of Technology Premises, Amravati Road, Rushtrasant Tukdoji Maharaj Nagpur University, on 11-01-2019 at 11.30 a.m..

- 4 You are requested to keep your appointment strictly confidential and address all correspondence in this extraction my personal address with your appointment No. which is Con./ <u>SUMMER-2019</u>
- The Prescribed rate for setting question-paper is Rs 350/- PER SET.
- Note: Examiners are requested to note that "Near Relation" shall mean and include son saving the mother, brother, sister, wife, husband, uncle, aunt, nephew, brother-in-law, sister-in-law, sister-in-la

Assit Registrar (C.) Kashtrasani Tukudoji Manoro

Yours faithfully

Nagpur University Nag-

FORM NO. 1 CONFIDENTIAL NO. Date: ....

Form:

Asstt. Registrar (Conf.) Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur. Ph. No. 2523298, 2546263

To.

Sir/ Madam.

PROF. PRANOTI SAHARE P.W.S. COLLEGE NAGPUR

I am directed by the Board of Exam. of the University to invite you to be Paper-Setter and Examiner
In Paper PALI & PRAKRUT (LITERATURE) at the \_\_\_\_\_

Examination of B. A. PART - II Examination Of Summer / Winter 2019

Provided a child a near relation\* or a dependant of yours is not appearing or likely to Appear and the Examination in the Subject for which an appointment is now being offered to you. I shall be grateful to know troop you in the enclosed Form A-2 per return post, whether you are in a position to accepts this invitation

- Presuming that you are a position to accept the appointment. I enclosed herewith the following papers to enable you to set the question papers as required by the University
  - 01. Syllabus prescribed for the paper is available on the university website
  - 03. Question-papers for the last years.
- 3. Thave to Request you to prepare TWO different sets of question paper (ENCLISH MINDI MARATHI MEDITAL) (not in duplicate) in accordance with the syllabus and in strict compliance with the General and Special restriction issued. The Question-papers must be prepared at Dr. Arvind Barahute Modretton Hall Pariksha Maranus Laxminaryan Institute of Technology Premises, Amravati Road, Rashtrasant Tukdoji Maharaj Naggui University, on IMMEDIATELY at 11,30 a.m..
- 4 You are requested to keep your appointment strictly confidential and address all correspondence to the content of the personal address with your appointment No. which is Con. SUMMER WINTER 2019
- 7 The Prescribed rate for setting question-paper is Rs 350/- PER SET
- Note: Examiners are requested to note that 'Near Relation' shall mean and include son, daughter, filling mother, brother, sister, wife, husband, uncle, aunt, nephew, brother-in-law, sister-in-law, first constitutions in direct dependants of the members.

Yours raithfuley

Assit: Registrar i Cont i Rashtrasant Tukadoji Munuro Nagpur Universits Nagpur

# Rashtrasant Tukadoji Maharaj Nagpur University

# CERTIFICATE

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| M.W. p.w-5.               | ough con                           | D3100=2      | has attended the meeting                                  |
| Extimination Committee 48 | (3) at the Univ<br>for confidentia | ersity Offic | ce from   |
| to                        | IOI COLLIDO                        |              |   |
|                           |                                    |              | [ fisia   |
|                           |                                    |              | Assit. Registrar (Conf.),<br>Rashirasani Tukadoji Maharaj |
| (Certific/Meeting (PSKG)) |                                    | <del>{</del> | Nagon University  |
|                           |                                    | _            | 131   |

# Rashtrasant Tukadoji Maharaj Nagpur University

# CERTIFICATE

| Date                    | d Nagpur the: 13108019   |
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| of Do M.W. P WS By bo   | has attended the meeting   |
| for confidential work.  | Horia  |
|                         | Rathura Banis Turadoff Hanara: Mahina Banara: Mahin |
|                         | that Shri / Smt. Prano   |

FORM NO. 1 CONFIDENTIAL NO. Date: ....

From:

Asstt. Registrar (Conf.) Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur. Ph. No. 2523298, 2546263

To,

Sir/ Madam,

PROF. PRANOTI S. SAHARE P.S.W. COLLEGE NAGPUR

I am directed by the Board of Exam. of the University to invite you to be Paper-Setter and Examiner in PALI PRAKRUT LITRATURE at the -------

Examination of B.A. 1ST SEMESTER OF WINTER - 2019

Provided a child a near relation\* or a dependant of yours is not appearing or likely to Appear at the Examination the Subject for which an appointment is now being offered to you. I shall be grateful to know them you are in a position to accepts this invitation

- Presuming that you are a position to accept the appointment. I enclosed herewith the following puners of enable you to set the question papers as required by the University
  - 01. Syllabus prescribed for the paper is available on the university website
  - 02. Question-papers for the last years.
- 3. I have to Request you to prepare ONE. different sets of question paper (ENGLISH.HINDI MARATHINE II) (not in duplicate) in accordance with the syliabus and in strict compliance with the General and Special instance issued. The Question-papers must be prepared at Dr. Arvind Barahate Modretion Hall Pariksha Bhavan. Laxminaryan Institute of Technology Premises, Amravati Road, Rashtrasant Tukdoji Maharaj Nagpur University, on 30/08/2019 at 11.30 a.m..
- 4 You are requested to keep your appointment strictly confidential and address all correspondence in this connect to my personal address with your appointment No. which is Con./ WINTER 2019
- 7 The Prescribed rate for setting question-paper is Rs 350/- PER SET.
- Note: Examiners are requested to note that "Near Relation" shall mean and include son, daughter, father, in the brother, sister, wife, husband, uncle, aunt, nephew, brother-in-law, sister-in-law, first course and the dependents of the members.

Assit, Registriar i Con Rashtrasont Tukadoji Macar Nagpur University

FORM NO. 1 CONFIDENTIAL NO. Date: ....

From:

Asstt. Registrar ( Conf.) Rashtrasant Tukadoji Maharaj Nagpur University. Nagpur. Ph. No. 2523298, 2546263

To.

Sir/ Madam,

PROF. PRANOTI SAHARE P.W.S. COLLEGE NAGPUR

I am directed by the Board of Exam. of the University to invite you to be Paper-Setter and Examiner in SUTTA

LITRATURE: DHAMMAPAD AND SUTTANIPAT at the ------

Examination of M.A.1<sup>ST</sup> SEMESTER (PALI - PRAKRUT) C.B.C.S. OF WINTER - 2619

Provided a child a near relation\* or a dependant of yours is not appearing or likely to Appear at the Examination in the Subject for which an appointment is now being offered to you. I shall be grateful to know from your and enclosed Form A-2 per return post, whether you are in a position to accepts this invitation

- Presuming that you are a position to accept the appointment. I enclosed herewith the following papers as required by the University
  - 01. Syllabus prescribed for the paper is available on the university website
  - 02. Question-papers for the last years.
- 3. I have to Request you to prepare ONE, different sets of question paper (ENGLISH, HINDI MARATH MEDICAL (not in duplicate) in accordance with the syllabus and in strict compliance with the General and Special matrix issued. The Question-papers must be prepared at Dr. Arvind Barahate Modretion Hall Pariksha Bhavan. Laxminaryan Institute of Technology Premises, Amravati Road, Rashtrasant Tukdop Maharaj Nagput University, on 30/08/2019 at 11.30 a.m..
- 4 You are requested to keep your appointment strictly confidential and address all correspondence to the control of the personal address with your appointment No. which is Con. WINTER 2019
- 7 The Prescribed rate for setting question-paper is Rs 350/- PER SET,
- Note: Examiners are requested to note that "Near Relation" shall mean and include son, daughter to be brother, sister, wife, husband, uncle, aunt, nephew, brother-in-law, sister-in-law, first could dependents of the members.

Yourst...........

Nappur University

Economics

No. Conf./Humn./Pet-11/2019-2020

The meeting of the following SUBJECT EXAMINATION COMMITTEE: will be held on the date and the hour stated low, in the Dr. Arvind V. Barahate Moderation Hall, Pariksha Bhawan, L.I.T. Premises, Amravati Road, Rashtrasant Tukadoji Maharai Nagpur University, Nagpur.

Day & Date

Hour

Subject Examination Committee in

Members

Wednesday, the 28th August, 2019. 11.30 A.M.

FACULTY OF HUMANITIES PH. D. ENTRANCE TEST- II (PET-II) SUBJECT: PALI & PRAKRIT

- 1) Dr. Niraj Bodhi.
- 2) Dr. Malti Sakhare.

Dr. Pranoti M. Sahare.

Important Instruction:

The work of Moderation shall be done continuously from 11.00 A.M. to 5.00 P.M. daily. Daily total papers are submitted. If possible the work shall be finished within one day only. In the event of the Chairman remaining absent at the meeting, any one of the members present shall act as Chairman with the approval of the Hon' bie Pro-Vice-Chancellor. All members are requested to submitted reliving letters from their respective institution (s).

By order of the Hon'ble Pro-Vice-Chancelor

AGENDA

Moderation of question papers for the Ph. D. Entrance Test-II (PET-II) 2019-2020

Nagpur.

The: 23-08-2019.

\*NOTE:- (1) If the son or daughter or a near relation\*\* of a member of a Subject Examination Committee is expected to take on Examination for which the Committee is expected to take on Examination for which the Committee modify any papers offered by him or her, the member should inform to this office and need not resign from the Committee. He should in such a case, however the end of the should in such a case, however the end of the should in such a case, however the end of the should in such a case, however the end of the should in such a case, however the end of the should in such a case, however the end of the should in such a case, however the end of the should in such a case, however the end of the should in such a case, however the end of the should in such a case, however the end of the should in such a case, however the end of the should in such a case, however the end of the should in such a case, however the end of the should in such a case, however the end of the should in such a case, however the end of the should in such a case, however the end of the should in such a case, and the should i meeting of the Committee while such paper or papers are being modified, his absence during the time be recorded in the minutes of the Committee It in any such take in a number of remaining member is only one, the Pro-Vice-Chancellor should be moved to appoint substitute member on the Committee.

(2) The Paper-setters and members of the Subject Examination Committee shall observe strict secrecy with regard to the contents of the quession papers set or

(3) Members are requested kindly to bring their personal seal for sealing the covers containing the question-papers

Mahan S Kashikar, Naspul

(4) (a) T.A. and D.A. will be paid to the cutstation members as per rules of the University. (b) Conveyance allowance will be paid to Local Members as per rules of the University.

No. /Conf./S.Sci./ /W-19

|  | Hour   | Subject Examination<br>Committee in   | 1   | Members   | we control of the control   |
|--|--|---|---|---|---|
| ***************************************  |  | ***************************************   | FACULTY   | OF HUMANITIES   |   |
| VEDNESDAY  | 11.30 A.M.   |   | PALI-   | PRAKRIT (U.G)   |   |
| 5-09-2019  |  |   |   |   |   |
|  |  |   | 02. DR. 1   | NIRAJ BODHI (CHAIRMA<br>MALTI SAKHARE   | N)  |
|  | 19   | •   | /03 DR. I   | PRANOTI M. SAHARE   |   |
|  |  |   | <u>CO-C</u>   | PTED MEMBERS  |   |
|  |  |   | 01 PRO  | F. H. G. BORKAR   |   |
|  |  |   | 02 DR.  | TULSA DONGARE   |   |
|  |  |   | 03 DR. I  | MOHAN WANKHEDE<br>BALCHANDRA KHANDEK  |   |
|  |  |   | 05 PROI   | SAROJ CHAUDHARY   | AK  |
| 9  |  |   | 06 DR. N  | ANOHAR KUMBHARE   |   |
| <u> </u>   |  |   |   |   |   |
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| The work of<br>sible the work sha  | Moderation shall be d  | lone continuously from 11.00  | O A.M. to 5.00<br>the Chairma                       | P.M. daily . Daily total papers an remaining absent at the meeting  | are submitted .<br>3, any one of t  |
| The work of sible the work shanbers present shang letters from the ting in separate entities. This Committed   | Moderation shall be d<br>Il be finished within or<br>Il act as Chairman wit<br>eir respective institution<br>pyelopes as per the C   | th the approval of the Hon. For (s). All question papers s  | rne Chairma<br>Pro-Vice-Cha<br>hould be sub         | n remaining absent at the meeting<br>ncellor. All members are request<br>mitted along with model answer   | \$, any one of the distributed to support the support of the suppor |
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| The work of sible the work sha abers present sha ng letters from the ting in separate el This Committ  | Moderation shall be d<br>Il be finished within or<br>Il act as Chairman wit<br>eir respective institution<br>pyelopes as per the C   | th the approval of the Hon. For (s). All question papers s  | rne Chairma<br>Pro-Vice-Cha<br>hould be sub         | n remaining absent at the meeting<br>ncellor. All members are request<br>mitted along with model answer   | g, any one of the discount of the such interests one of the provision as  |
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| The work of sible the work shapers present shapers present shapers from the sing in separate en This Committed ordinance No. 9.  | Moderation shall be d<br>Il be finished within or<br>Il act as Chairman wit<br>eir respective institution<br>nvelopes as per the Cate with a permission  | th the approval of the Hon. Fron (s). All question papers soluestion Paper Set. to co-opt the expert member                                     | The Chairma Pro-Vice-Cha hould be sub ers as and wh | n remaining absent at the meeting neellor. All members are request mitted along with model answer/ en required in consonance with a By Order of Hon'ble Pro-  | g, any one of the discount of the submitted someone of the provision as   |
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(3) Members are requested kindly to bring their personal seal for sealing the covers containing the question-papers (4) (a) T.A. and D.A. will be paid to the outstation members as per rules of the University (b) Conveyance allowance will be paid to Local Members as per rules of the University

NOTE: Members are requested to note that "Near Relation" shall meen and include son daughter, father momer, prother sister wife husband first course grand children and direct dependants of the member.

No. /Conf./S Sci. /W-29

### NOTICE

| Day & Date   | Hour   | Subject Examination<br>Committee in   | Members  |  |  |
|--|--|---|--|--|--|
|  |  |   | FACULTY OF HUM   | ANITIES  |  |
| Friday, 24/11/2020   | 11.30 A.M.   |   | PALI - PRAKRIT   | (U.G & P.G.)   |  |
| 24/11/2020   |  | 1   | 01 DR. NIRAJ BO<br>02. DR. MALTI SA<br>03 DR. PRANOTI  |  |  |
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| ossible the work sha<br>nembers present sha<br>eliving letters from th<br>narking in separate e<br>This Commi  | Moderation shall be all be finished within of all act as Chairman weir respective instituted invelopes as per the attee with a permission.   | done continuously from 11.0<br>one day only. In the event of<br>ith the approval of the Hon.<br>ion (s). All question papers<br>Question Paper Set.<br>In to co-opt the expert member | the Chairman remaining Pro-Vice-Chancellor. A should be submitted alouers as and when require    | ng absent at the meeting.  If members are requested ng with model answer: so   | any one of the discount of the |
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(2) The Paper-setters and members of the Subject Examination Committee shall observe strict secrecy with regard to the contents of the question papers set of the

\*NOTE:- Members are requested to note that 'Near Relation' shall mean and include son daughter father mother prother sister wife in uspand first south a least and include son daughter father mother prother sister wife in uspand first south a least and include son daughter father mother prother sister wife in uspand first south a least and include son daughter father mother prother sister wife in uspand first south a least and include son daughter father mother prother sister wife in uspand first south a least and include son daughter father mother prother sister wife in uspand first south a least and include son daughter father mother prother sister wife in uspand for the least and include son daughter father mother prother sister wife in uspand for the least and include son daughter father mother prother sister wife in uspand for the least and include son daughter father mother prother sister wife in uspand for the least and include son daughter father mother sister wife in uspand for the least and include son daughter father mother sister with the least and include son daughter father mother sister with the least and the least and

(3) Members are requested kindly to bring their personal seal for sealing the covers containing the question-papers

(4) (a) T.A. and D.A. will be paid to the outstation members as per rules of the University (b) Conveyance allowance will be paid to Local Members as per rules of the University

grand children and direct dependants of the member

them.

No /Conf S Sc 17-19-3-2021

NOTICE

|            |      | BJECT EXAMINATION COMM<br>Pariksha Bhawan, L.I.T Prem |                     |            |
|------------|------|---|---------------------|------------|
| Day & Date | Hour | Subject Examination<br>Committee in                   | Members             | The second |
|            |      | FAC   | CULTY OF HUMANITIES |            |

PALI & PRAKRUT (U.G.)

11.30 A.M.

01. DR. NIRAJ BODHI

(CHAIRMAN)

02. DR. MALTI SAKHARE 03. DR PRANOTI SAHARE

09-09-2019

MONDAY

#### Important Instruction:

The work of Moderation shall be done continuously from 11.00 A.M. to 5 00 P.M. daily. Daily total papers are successed possible the work shall be finished within one day only. In the event of the Chairman remaining absent at the mesting an analysis members present shall act as Chairman with the approval of the Hon. Pro-Vice-Chancellor. All members are requested to suppose reliving letters from their respective institution (s). All question papers should be submitted along with moder answer surrement marking in separate envelopes as per the Question Paper Set.

This Committee with a permission to co-opt the expert members as and when required in consonance with the product as per Ordinance No. 9.

By Order of Hon ble Pro-vice-onal car

AGENDA

Moderation of question papers for the University Examination of / WINTER -- 2019 / SUMMER - 2020

Nagpur 03-09-2019

Bre O

Assistant Registrar (Cort i R. T.M. Nagpur Cinivers IV

Consto: Principal/Head,

With a request to relieve the concerned Teachers for Moderation work.

\*NOTE - (1) it the son or doughter or a near relation\*\* of a member of a Subject 6 variance. Committee is excluded to take on Exemptions offered by him or her the identities should into in to this office and need not resign from the Committee. He should in such a case in exemption paper or papers are being modified, his absence during the time be recorded in the innuities of the Committee in any should see the one the Pro-Vice-Chancellor should be moved to appoint substitute member on the Committee

(2) The Paper-setters and members of the Subject Examination Committee and posserve strict seared, with regard to the containing three containing the containing of the containing the containing of the containin

(3, Members are requested kindly to bring their personal seal for sealing the covers containing the question-pagers (4) (a) T.A. and D.A. will be paid to the outstation members as per rules of the university

b) Conveyance allowance will be paid to Local Members as per rules of the University

"NOTE: Members are requested to note that 'Near Relation' shall mean and include son, daughter, father, mother, promer, sister, wile "Second from the second f grand children and direct dependants of the member

NOTICE

No /Contr/S St. 174-19 State

| Day 8  | & Date   | Hour   | Subject Examination  |  | Members   |
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|  | 34 380   |  |  | FACULIT  | OF HUMANITIES   |
| WEDN   | NESDAY   | 11.30 A.M.   |  | PALI &   | PRAKRUT (P.G.)  |
|  |  |  |  |  |   |
| 11-09  | 9-2019   |  |  |  | NIRAJ BODHI (CHAIRMAN)  |
|  |  |  |  |  | MALTI SAKHARL   |
|  |  |  |  | 0.i. DR  | PRANOTI SAHARE  |
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\*NOTE: Members are requested to note that 'Near Relation' shall mean and include son, daugnter takes, inother brother baster with husbands grand children and direct dependents of the member

# Rashtrasant Tukadoji Maharaj Nagpur University

# CERTIFICATE

|                              | Dated Nagpur the : 63/0320 2.2         |
|------------------------------|--|
| This is to certify that Shri | 1 smt. Pranote S. Kamble               |
| of P                         | ali & Prokett has attended the meeting |
| of Examination Committee 48( | the University Office from             |
| to 3.3-2027 for con          | ifidential work.                       |
|                              |  |
|                              | Absti. Regiserat (Confel)              |
| ertific/Meeting (PSKG)       | Rankernasah Prikadeji Minarejui        |
| *                            | 313                                    |

Form:

Asstt. Registrar (Conf.) Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur. Ph. No. 2523298, 2546263

To.

Sir/ Madam.

PROF. PRANOTI SAHARE P.W.S. COLLEGE NAGPUR

I am directed by the Board of Exam. of the University to invite you to be Paper-Setter and Examiner
In Paper SUTTA LITERATURE: DHAMMAPAD AND SUTTANIPAT PAPER - II at the ----

Examination of M.A. PALI PRAKRUT FIRST SEMESTER C.B.C.S. EXAM OF WINTER

- 2018

Provided a child a near relation\* or a dependant of yours is not appearing or likely to Appear at the Examination in the Subject for which an appointment is now being offered to you. I shall be grateful to know from you in the enclosed Form A-2 per return post, whether you are in a position to accepts this invitation

Presuming that you are a position to accept the appointment. I enclosed herewith the following papers to enable you to set the question papers as required by the University

01. Syllabus prescribed for the paper is available on the university website

03. Question-papers for the last years.

3. I have to Request you to prepare ONE different sets of question paper (ENGLISH.HINDI MARATHI MEDITAL) (not in duplicate) in accordance with the syllabus and in strict compliance with the General and Special Instruction issued. The Question-papers must be prepared at Dr. Arvind Barahate Modretion Hall Pariksha Bhavan... Laxminaryan Institute of Technology Premises, Amravati Road, Rashtrasant Tukdoji Maharaj Nagpur University, on 26-09-2018 at 11.30 a.m..

4 You are requested to keep your appointment strictly confidential and address all correspondence in this connection to my personal address with your appointment No. which is Con./ WINTER - 2018

7 The Prescribed rate for setting question-paper is Rs 350/- PER SET.

Note: Examiners are requested to note that "Near Relation" shall mean and include son, daughter, tables
mother, brother, sister, wife, husband, uncle, aunt, nephew, brother-in-law, sister-in-law, first coasin and the
direct dependants of the members.

Yours faithfully

Asstt. Registrar (Cont.) Rashtrasant Tukadoji Mahara Nagpur University, Nagpur



(Established by Government of Central Provinces Education Department by Notification No. 513 dated 1<sup>st</sup> of August, 1923& presently a State University governed by Maharashtra Public Universities Act, 2016 (Mah. Act No. VI of 2017)

(GENERAL EXAMINATION)

L. I. T. Premises, Amravati Road, Bharat Nagar, Nagpur-440 033

NO.GEN EXAM./W-2019/2034

DATE: 17/09/2019

TO,

THE PRINCIPAL,

DR. MADHUKARRAO WASNIK P.W.S. COLLEGE OF ARTS & COMMERCE, KAMPTEE ROAD, NAGPUR – 440 016.

Subject :-

Appointment as Chief Supervisor for conducting University Theory

#### Dear Sir/Madam,

With reference to your letter PWSC/313 19-20 dated - I am directed to inform you that the name of MRS. P. S. KAMBLE recommended by you to act as an Chief Supervisor at your centre for conducting University Examinations commencing from 03-10-2019 till the conclusion of all examinations at your college centre has been accepted. However please note that you shall alone be responsible for maintaining discipline at the college campus and for any lapses occurring at the examination centre during the conduct of examinations as well as submission and finalization of the examination centre during the conduct of examinations as well as submission and finalization of the accounts etc. In case of non reporting of Internal Supervisor at your centre. Then it should be reported to the University immediately by telephonically and by fax. In this situation the Principal is authorized for making substitute arrangement till the issuance of appointment letter by the University. As & when the Chief Supervisor is on leave the Principal only shall Act as Chief Supervisor for said period. As per section 108 (1) (g)(h) of Maharashtra Public University Act 20 or you shall make all facilities available for conduct of examination at your college centre.

Thanking you.

Yours faithfully.

Assit. Registrat (Gen Exam. ). Rashtrasani Tukadoji Maharaj Nagpur University

Copy forwarded to MRS. P S. KAMBLE for favors of information and necessary action. He is a requested to send the acceptance in the enclosed format. A copy of Instructions for Proper Organization of Examinations at the Centre is enclosed herewith. Further, you are, requested to submit your remuneration bill after completion of entire examination for favors of payment to the undersigned along with your Confidential Reports. Xerox copies of appointment order and receipt of submission of accounts of theory examination advance to the Audit Section of the Rashtrasant Tukadoji Maharaj Nagpur University

ENCLS: Instructions for Proper Organization of Exam. At the Centre